

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Martinez, April I</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>xxx-xx-5899</b>	Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): <b>4520 Country Lane</b> <b>Poplar Grove, IL</b>	Street Address of Joint Debtor (No. & Street, City, and State):
ZIPCODE <b>61065</b>	ZIPCODE
County of Residence or of the Principal Place of Business: <b>Boone</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>4520 Country Lane</b> <b>Poplar Grove, IL</b>	Mailing Address of Joint Debtor (if different from street address):
ZIPCODE <b>61065</b>	ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIPCODE	

Type of Debtor (Form of Organization) (Check one box.)	Nature of Business (Check all applicable boxes.)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
<input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.) <p>State type of entity:</p>	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 15 U.S.C. § 501(c)(3)	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input checked="" type="checkbox"/> Chapter 13
Filing Fee (Check one box)		Nature of Debts (Check one box)
<input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business
<b>Chapter 11 Debtors</b>		
<p><b>Check one box:</b></p> <p><input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D).  <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</p> <p><b>Check if:</b></p> <p><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.</p>		

Statistical/Administrative Information											THIS SPACE IS FOR COURT USE ONLY
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.											
Estimated Number of Creditors	1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Estimated Assets	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$100 million	More than \$100 million		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Estimated Debts	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$100 million	More than \$100 million		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>April I Martinez</b>	
<b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>Winnebago</b>	Case Number: <b>01-72251</b>	Date Filed: <b>5/31/2001</b>	
Location Where Filed: <b>Winnebago</b>	Case Number: <b>99-53953</b>	Date Filed: <b>12/9/1999</b>	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>X</b> <u>/s/ Philip H. Hart</u> <span style="float: right;">05/26/2006</span> <b>Philip H. Hart</b> <span style="float: right;">Date</span>	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?		<b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b> <input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition. <input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)	
<b>Information Regarding the Debtor (Check the Applicable Boxes)</b> <b>Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b> <i>Check all applicable boxes.</i>			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) Name of landlord that obtained judgment: Address of landlord:			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			

**Voluntary Petition***(This page must be completed and filed in every case)***Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ April I Martinez  
April I Martinez

**X** \_\_\_\_\_

Telephone Number (If not represented by an attorney)

05/26/2006

Date

**Signature of Attorney**

**X** /s/ Philip H. Hart  
Philip H. Hart Bar No. **03121821**  
philipha@uawlsp.com

**UAW-DaimlerChrysler Legal Services Plan**  
600 S. State Street  
Ste. 200  
Belvidere, Illinois 61008

Phone No. **(815) 544-2525** Fax No. **(815) 547-7857**

05/26/2006

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_

(Signature of Foreign Representative)

\_\_\_\_\_  
(Printed Name of Foreign Representative)

\_\_\_\_\_  
(Date)

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

\_\_\_\_\_  
Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

\_\_\_\_\_  
If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

\_\_\_\_\_  
A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both (11 U.S.C. § 110; 18 U.S.C. § 156).

Form B6A  
(10/05)UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## SCHEDULE A - REAL PROPERTY

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint Or Community	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
None				

Total: \$0.00

(Report also on Summary of Schedules)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## SCHEDULE B - PERSONAL PROPERTY

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		Cash on hand 4520 Country Lane Poplar Grove, IL 61065	J	\$2.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking Account Blackhawk Bank Belvidere, IL	-	\$70.00
		Savings Account ABD Federal Credit Union Belvidere, IL	-	\$5.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video and computer equipment.	X	Household Goods 4520 Country Lane Poplar Grove, IL 61065	-	\$1,500.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothing 4520 Country Lane Poplar Grove, IL 61065	-	\$200.00
7. Furs and jewelry.		Wedding Rings & Watch 4520 Country Lane Poplar Grove, IL 61065	-	\$500.00
			Total >	\$2,277.00

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 1

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		Employer Provided 401K Plan DaimlerChrysler Corporation Detroit, MI Not part of debtor's estate	-	\$4,000.00
		Employer Provided Pension Plan DaimlerChrysler Corporation Detroit, MI Not part of debtor's estate	-	Unknown
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
			Total >	\$6,277.00

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## **SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
<p>15. Government and corporate bonds and other negotiable and non-negotiable instruments.</p> <p>16. Accounts receivable.</p> <p>17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.</p> <p>18. Other liquidated debts owed to debtor including tax refunds. Give particulars.</p> <p>19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.</p> <p>20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.</p> <p>21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.</p> <p>22. Patents, copyrights, and other intellectual property. Give particulars.</p>	X X X X X X X X			

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2000 Dodge Ram Truck 4520 Country Lane Poplar Grove, IL 61065	-	\$8,000.00
26. Boats, motors, and accessories.		1990 Fleetwood Page Arrow R.V. 4520 Country Lane Poplar Grove, IL 61065	-	\$10,000.00
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
			Total >	\$24,277.00

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## **SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		Mobile Home 4520 Country Lane Poplar Grove, IL 61065	J	\$37,000.00

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: April I Martinez

CASE NO

CHAPTER 13

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
 (Check one box)

11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds  
 \$125,000.

<b>Description of Property</b>	<b>Specify Law Providing Each Exemption</b>	<b>Value of Claimed Exemption</b>	<b>Current Value of Property Without Deducting Exemption</b>
Cash on hand 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-1001(b)	\$2.00	\$2.00
Checking Account Blackhawk Bank Belvidere, IL	735 ILCS 5/12-1001(b)	\$70.00	\$70.00
Savings Account ABD Federal Credit Union Belvidere, IL	735 ILCS 5/12-1001(b)	\$5.00	\$5.00
Household Goods 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-1001(b)	\$1,500.00	\$1,500.00
Clothing 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-1001(a), (e)	100%	\$200.00
Wedding Rings & Watch 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-1001(b)	\$500.00	\$500.00
Employer Provided 401K Plan DaimlerChrysler Corporation Detroit, MI Not part of debtor's estate	735 ILCS 5/12-1006	100%	\$4,000.00
		<b>\$6,277.00</b>	<b>\$6,277.00</b>

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13**

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

*Continuation Sheet No. 1*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Employer Provided Pension Plan DaimlerChrysler Corporation Detroit, MI Not part of debtor's estate	735 ILCS 5/12-1006	100%	Unknown
2000 Dodge Ram Truck 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-1001(c)	\$2,400.00	\$8,000.00
Mobile Home 4520 Country Lane Poplar Grove, IL 61065	735 ILCS 5/12-901	\$15,000.00	\$37,000.00
		\$23,677.00	\$51,277.00

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

 Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxxxxxx7003	-	DATE INCURRED: NATURE OF LIEN: <b>mortgage</b> COLLATERAL: debtor's res, 1990 Pace Arrow RV, 2000 Dodge Ra REMARKS:				\$21,004.81	
ABD Federal Credit Union 27850 Mound Road Warren, MI. 48092		VALUE: \$55,000.00					
ACCT #: xxxxxxxxx7003	-	DATE INCURRED: <b>Various</b> NATURE OF LIEN: <b>Arrearage claim</b> COLLATERAL: debtor's res, 1990 Pace Arrow RV, 2000 Dodge Ra REMARKS:				\$1,200.60	
ABD Federal Credit Union 27850 Mound Road Warren, MI. 48092		VALUE: \$55,000.00					
ACCT #: xxxxxxxxx7003	-	DATE INCURRED: NATURE OF LIEN: <b>R.V. Loan</b> COLLATERAL: 1990 Pace Arrow RV,Debtors Res, 2000 Dodge Ra REMARKS:				\$10,648.02	\$648.02
ABD Federal Credit Union 27850 Mound Road Warren, MI. 48092		VALUE: \$10,000.00					
ACCT #: xxxxxxxxx7003	-	DATE INCURRED: <b>Various</b> NATURE OF LIEN: <b>Arrearage claim</b> COLLATERAL: 1990 Pace Arrow RV, Debtor's Res, 2000 Dodge R REMARKS:				\$360.10	
ABD Federal Credit Union 27850 Mound Road Warren, MI. 48092		VALUE: \$10,000.00					
ACCT #: xxxxxxxxx7003	-	DATE INCURRED: NATURE OF LIEN: <b>Auto Loan</b> COLLATERAL: 2000 Dodge Ram,Debtor's Res, 1990 Pace Arrow R REMARKS:				\$8,203.03	\$203.03
ABD Federal Credit Union 27850 Mound Road Warren, MI. 48092		VALUE: \$8,000.00					

1 continuation sheets attached

Subtotal (Total of this Page) >	\$41,416.56
Total (Use only on last page) >	\$41,416.56

(Report total also on Summary of Schedules)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

*Continuation Sheet No. 1*

**Subtotal (Total of this Page) >**  
**Total (Use only on last page) >**

**\$275.10**

**\$41,691.66**

(Report total also on Summary of Schedules)

Document Page 14 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330.

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Continuation Sheet No. 1

TYPE OF PRIORITY	Taxes and Certain Other Debts Owed to Governmental Units					
------------------	--	--	--	--	--	--

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCT #: xx-xx-xx0-237  Boone County Treasurer 601 N. Main Street Belvidere, IL 61008		-	DATE INCURRED: CONSIDERATION: <b>Taxes on Mobile Home</b> REMARKS:				\$265.36	\$265.36
ACCT #: xxxxx5889  Internal Revenue Service P.O. Box 105416 Atlanta, GA 30348-5416		-	DATE INCURRED: CONSIDERATION: <b>2003 Taxes</b> REMARKS:				\$889.08	\$889.08
ACCT #:  Internal Revenue Service Stop 5013 CHI 230 S. Dearborn Street Chicago, IL. 60604		-	DATE INCURRED: CONSIDERATION: <b>2004 taxes</b> REMARKS:				\$1,589.00	\$1,589.00

Total for this Page (Subtotal) >	\$2,743.44	\$2,743.44
Running Total >	\$2,743.44	\$2,743.44

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MANUFACTURER	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxxx2224	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Check-n-Go</b> REMARKS:				\$599.82
<b>AAM Inc.</b> 330 Georgetown Square, Ste 104 Wood Dale, IL. 60191						
ACCT #:	-	DATE INCURRED: CONSIDERATION: <b>Repairs of Debtor's Motor Home</b> REMARKS:				\$1,400.00
Action On Site Fleet Services 4027 Ruskin Road Rockford, IL 61101						
ACCT #: x3968	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:				\$66.77
<b>Affiliated Surgeons of Rockford</b> P.O. Box 15730 Loves Park, IL 61132-5730						
ACCT #: 814	-	DATE INCURRED: CONSIDERATION: <b>Cash Advance</b> REMARKS: <b>Wage Attachment</b>				\$2,465.84
<b>Ameri Cash Loans, L.L.C.</b> 4315 E. State Street Rockford, IL. 61108						
ACCT #: 1775	-	DATE INCURRED: CONSIDERATION: <b>Cash Advance</b> REMARKS: <b>Wage Attachment</b>				\$743.57
<b>Ameri Cash Loans, L.L.C.</b> 4315 E. State Street Rockford, IL. 61108						
ACCT #:	-	DATE INCURRED: CONSIDERATION: <b>Cash Advance</b> REMARKS: <b>Wage Attachment</b>				\$365.17
<b>American Cash-N-Go</b> 115 N. Alpine Road Rockford, IL. 61108						
ACCT #: xxxxx1379	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Mercy Health Physicians (80361379</b> REMARKS:				\$100.01
<b>Americollect, Inc.</b> P.O. Box 1566 Manitowoc, WI 54221-1566						

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Continuation Sheet No. 1

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: <b>Americollect, Inc. P.O. Box 1566 Manitowoc, WI 54221-1566</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Mercy Physician Services &amp; Mercy</b> REMARKS:			\$342.80
ACCT #: <b>xxxx-xxxx-xxxx-9020</b> <b>Aspire P.O. Box 23007 Columbus, GA. 31902-3007</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$1,048.43
ACCT #: <b>Baker, Miller, Markoff &amp; Krasny LLC 29 N. Wacker Drive, 5th Floor Chicago, IL 60606-3221</b>	-	DATE INCURRED: CONSIDERATION: <b>Attorney for - Cottonwood Financial Ltd.</b> REMARKS:			\$352.14
ACCT #: <b>Barrick, Switzer et. al. P.O. Box 17109 Rockford, IL. 61110-7109</b>	-	DATE INCURRED: CONSIDERATION: <b>Attorney for - ABD Credit Union</b> REMARKS:			Notice Only
ACCT #: <b>xxx7160</b> <b>Calvary Portfolio Service 4050 E. Cotton Center Blvd. Phoenix, AZ 85040</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Sprint PCS</b> REMARKS:			\$150.00
ACCT #: <b>Capital One P.O. Box 85015 Richmond, VA 23285</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$622.00
ACCT #: <b>xxxx1379</b> <b>Capitol Credit Service Healthcare Billing Specialists 2509 S. Stoughton Rd. Madison, WI 53716-0545</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$111.63

Subtotal &gt; \$2,627.00

Total (Use only on last page of the completed Schedule F) &gt;

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Continuation Sheet No. 2

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: Check Brokerage Corp. P.O. Box 4064 Quincy, IL 63205-4064	-	DATE INCURRED: CONSIDERATION: <b>Bad Check</b> REMARKS:			\$25.00
ACCT #: xxxxxx6040 Commonwealth Edison P.O. Box 87522 Chicago, IL 60680	-	DATE INCURRED: CONSIDERATION: <b>Utility</b> REMARKS:			\$415.15
ACCT #: xx-xx133-0 Cottonwod Financial 11 S. LaSalle St., 19th Floor Chicago, IL 60603	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:			Notice Only
ACCT #: xxxxxx1714 Credit Protection Assoc. LP 13355 Noel Road Dallas, TX 75240	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Insight Communications</b> REMARKS:			\$96.00
ACCT #: Creditors' Protection Service, Inc. 202 West State Street P.O. Box 4115 Rockford, IL 61110-0615	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Rockford Health Physicians</b> REMARKS:			\$0.00
ACCT #: xxxx-xxxx-xxxx-8364 First Premier Bank P.O. Box 5147 Sioux Falls, SD 57117-5147	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$287.21
ACCT #: First Premier Bank 601 S. Minnesota Ave. Sioux Falls, SD 57104	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$268.00
Subtotal >			\$1,091.36		
Total (Use only on last page of the completed Schedule F) >					

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Continuation Sheet No. 3

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: xxxxxxxx5305  Heights Finance P.O. Box 176 McHenry, IL 60051	-	DATE INCURRED: CONSIDERATION: <b>Loan</b> REMARKS:			\$251.52
ACCT #: xxxxxxxx5305  Heights Finance 3726 Elm Street McHenry, IL 60051	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:			Notice Only
ACCT #:  James Thompson, Attorney at Law 401 W. State Street Rockford, IL 61101	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Mutual Management</b> REMARKS:			Notice Only
ACCT #: xxxxxx9937  Kohl's P.O. Box 3084 Milwaukee, WI. 53201-3084	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:			\$346.00
ACCT #: x0018  L Robert Warren MD LLC P.O. Box 15840 Loves Park, IL 61132-5840	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$97.66
ACCT #: xxxx-1379  MHS Physician Services P.O. Box 5081 Janesville, WI. 53547-5081	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$100.00
ACCT #:  Mutual Management 401 E. State Street Rockford, IL. 61104	-	DATE INCURRED: CONSIDERATION: <b>Collections</b> REMARKS: <b>Law Suit 2005SC0377</b>			\$1,640.99
Subtotal >			\$2,436.17		
Total (Use only on last page of the completed Schedule F) >					

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Continuation Sheet No. 4

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: <b>Mutual Management 401 E. State Street Rockford, IL. 61104</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Swedish American MSO, Inc. &amp; SAH</b> REMARKS:			\$1,746.99
ACCT #: <b>xxxxxxxxxx0000</b> <b>National Enterprise Systems 29125 Solon Road Solon, OH. 44139</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Verizon Wireless</b> REMARKS:			Notice Only
ACCT #: <b>xx-xx-xx-x684-5</b> <b>Nicor Gas P.O. Box 190 Aurora, IL 60507</b>	-	DATE INCURRED: CONSIDERATION: <b>Utilities</b> REMARKS:			\$642.64
ACCT #: <b>Oaklawn Trailer Park 13011 Office Drive Poplar Grove, IL 61065</b>	-	DATE INCURRED: CONSIDERATION: <b>Lot Rent</b> REMARKS:			\$680.00
ACCT #: <b>Rockford Gastroenterology 401 Roxbury Rd. Rockford, IL. 61107</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$25.94
ACCT #: <b>xxxxxxA395</b> <b>Rockford Health Physicians 2300 N. Rockton Ave. Rockford, IL 61103</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$341.62
ACCT #: <b>xx9308</b> <b>Swedish American Medical Group 2550 Charles Street P.O. Box 1567 Rockford, IL 61110-0067</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical Bill</b> REMARKS:			\$143.61

Subtotal &gt; \$3,580.80

Total (Use only on last page of the completed Schedule F) &gt;

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Continuation Sheet No. 5

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: xxx xxxarks	-	DATE INCURRED: CONSIDERATION: <b>Bad Checks (Wal-Mart No. 3597)</b> REMARKS: 37060183756460; 37060133750772			\$284.84
ACCT #: xxxxxxxx3752	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Kohls</b> REMARKS:			\$371.72
ACCT #: Verizon North Inc. P.O. Box 165018 Columbus, OH 43216	-	DATE INCURRED: CONSIDERATION: <b>Phone Bill</b> REMARKS:			\$157.00
ACCT #: xxxx9844 Verizon Wireless 1515 Woodfield Road Schaumburg, IL. 60173	-	DATE INCURRED: CONSIDERATION: <b>Phone Bill</b> REMARKS:			\$1,502.80
Subtotal >			\$2,316.36		
Total (Use only on last page of the completed Schedule F) >			\$17,792.87		

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13**

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Oaklawn Trailer Park</b> Leonard Harris 13011 Office Drive Poplar Grove, IL 61065	Lot Rent Contract to be ASSUMED

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13**

**SCHEDULE H - CODEBTORS**

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Debtor's Marital Status:	Dependents of Debtor and Spouse		
Married	Relationship: husband Age: 53	Relationship:	Age:
<b>Employment</b>	<b>Debtor</b>	<b>Spouse</b>	
Occupation	Car Maker		
Name of Employer	DaimlerChrysler Corporation		
How Long Employed	12 Years		
Address of Employer	3000 W. Chrysler Drive Belvidere, IL 61008		

INCOME: (Estimate of average monthly income)		
	<b>DEBTOR</b>	<b>SPOUSE</b>
1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)	\$3,331.00	\$0.00
2. Estimate monthly overtime	\$0.00	\$0.00
3. SUBTOTAL	<b>\$3,331.00</b>	<b>\$0.00</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes (includes social security tax if b. is zero)	\$42.00	\$0.00
b. Social Security Tax	\$0.00	\$0.00
c. Medicare	\$0.00	\$0.00
d. Insurance	\$0.00	\$0.00
e. Union dues	\$53.66	\$0.00
f. Retirement	\$0.00	\$0.00
g. Other (specify) _____	\$0.00	\$0.00
h. Other (specify) _____	\$0.00	\$0.00
i. Other (specify) _____	\$0.00	\$0.00
j. Other (specify) _____	\$0.00	\$0.00
k. Other (specify) _____	\$0.00	\$0.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	<b>\$95.66</b>	<b>\$0.00</b>
6. TOTAL NET MONTHLY TAKE HOME PAY	<b>\$3,235.34</b>	<b>\$0.00</b>
7. Regular income from operation of business or profession or farm (attach detailed stmt)	\$0.00	\$0.00
8. Income from real property	\$0.00	\$0.00
9. Interest and dividends	\$0.00	\$0.00
10. Alimony, maintenance or support payments payable to debtor for the debtor's use or that of dependents listed above.	\$0.00	\$0.00
11. Social Security or government assistance (specify)	\$0.00	\$0.00
12. Pension or retirement income	\$0.00	\$0.00
13. Other monthly income (specify)		
a. _____	\$0.00	\$0.00
b. _____	\$0.00	\$0.00
c. _____	\$0.00	\$0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	<b>\$0.00</b>	<b>\$0.00</b>
15. TOTAL MONTHLY INCOME (Add amounts shown on lines 6 and 14)	<b>\$3,235.34</b>	<b>\$0.00</b>
16. TOTAL COMBINED MONTHLY INCOME: <u><b>\$3,235.34</b></u>	(Report also on Summary of Schedules)	
17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None.		

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$523.63
a. Are real estate taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
b. Is property insurance included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2. Utilities: a. Electricity and heating fuel	\$340.00
b. Water and sewer	\$100.00
c. Telephone	\$275.00
d. Other: Lot Rent for Mobile Home	
3. Home maintenance (repairs and upkeep)	\$100.00
4. Food	\$300.00
5. Clothing	\$100.00
6. Laundry and dry cleaning	\$50.00
7. Medical and dental expenses	\$80.00
8. Transportation (not including car payments)	\$200.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$50.00
10. Charitable contributions	
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$105.00
b. Life	
c. Health	
d. Auto	\$127.93
e. Other:	
12. Taxes (not deducted from wages or included in home mortgage payments)	\$18.00
Specify: property tax	
13. Installment payments: (In Chapter 11, 12, and 13 cases, do not list payments included in the plan)	
a. Auto:	
b. Other:	
c. Other:	
d. Other:	
14. Alimony, maintenance, and support paid to others:	
15. Payments for support of add'l dependents not living at your home:	
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	
17.a. Other: Cable T.V.	\$49.00
17.b. Other: 2 Cell Phones	\$54.00
<b>18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>	<b>\$2,472.56</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <b>None.</b>	
<b>20. STATEMENT OF MONTHLY NET INCOME</b>	
a. Total monthly income from Line 16 of Schedule I	\$3,235.34
b. Total monthly expenses from Line 18 above	\$2,472.56
c. Monthly net income (a. minus b.)	\$762.78

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)

IN RE: April I Martinez

CASE NO

CHAPTER 13

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

**AMOUNTS SCHEDULED**

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$0.00		
B - Personal Property	Yes	5	\$61,277.00		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	2		\$41,691.66	
E - Creditors Holding Unsecured Priority Claims	Yes	2		\$2,743.44	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	6		\$17,792.87	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$3,235.34
J - Current Expenditures of Individual Debtor(s)	Yes	1			\$2,472.56
Total >			\$61,277.00	\$62,227.97	

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)**IN RE: **April I Martinez**

CASE NO

CHAPTER **13****Statistical Summary of Certain Liabilities (28 U.S.C. § 159)  
[Individual Debtors Only]**

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>\$0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$2,743.44</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)	<b>\$0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>\$0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$2,743.44</b>

**The foregoing information is for statistical purposes only under 28 U.S.C. § 159.**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **23** sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date 05/26/2006

Signature /s/ April I Martinez  
April I Martinez

Date \_\_\_\_\_

Signature \_\_\_\_\_

[If joint case, both spouses must sign.]

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13**

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$51,307.00	calendar year of 2003
\$40,407.00	calendar year of 2004
\$6,629.72	year-to-date income for 2006 (January & February)

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
ABD Federal Credit Union vs. April Martinez CASE# 2006-AR-11	Arbitration	Boone County, IL	Pending

Document Page 30 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 1*

<b>Mutual Management Services, Inc.</b>	<b>Small Claims</b>	<b>Boone County, IL</b>	<b>Judgment for sum of \$1,640.99 + costs</b>
<b>vs.</b>			
<b>April I. Martinez</b>			
<b>2005-SC-0377</b>			

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

<b>NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED</b>	<b>DATE OF SEIZURE</b>	<b>DESCRIPTION AND VALUE OF PROPERTY</b>
<b>Two Months before filing, Advance America in Loves Park garnished \$880.00 from debtor's paycheck.</b>		

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

Document Page 31 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 2***10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
909 W. Jackson Street, Apt. 9 Belvidere, IL 61008	Same	December 1998 to March 1999
112 W. 2nd Street Belvidere, IL 61008	Same	1995-1996
502 Highland Street Belvidere, IL 61008	Same	1996-1998

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Document Page 32 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 3***17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or  
 potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.  
 Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF**

None b. **TAXPAYER ID. NO.** Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

Document Page 33 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 4*

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None  b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

Document Page 34 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**IN RE: **April I Martinez**

CASE NO

CHAPTER **13****STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 5***23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

**25. Pension Funds**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 05/26/2006Signature /s/ April I Martinez  
of Debtor April I Martinez

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under Chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

Document Page 36 of 37

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Compliance with § 342(b) of the Bankruptcy Code**

I, Philip H. Hart, counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice required by § 342(b) of the Bankruptcy Code.

/s/ Philip H. Hart

Philip H. Hart, Attorney for Debtor(s)  
 Bar No.: 03121821  
 UAW-DaimlerChrysler Legal Services Plan  
 600 S. State Street  
 Ste. 200  
 Belvidere, Illinois 61008  
 Phone: (815) 544-2525  
 Fax: (815) 547-7857  
 E-Mail: philipha@uawlsp.com

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

April I Martinez

Printed Name(s) of Debtor(s)

Case No. (if known) \_\_\_\_\_

X /s/ April I Martinez

Signature of Debtor

05/26/2006

Date

X

Signature of Joint Debtor (if any)

Date

Document Page 37 of 37  
**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**WESTERN DIVISION (ROCKFORD)**

IN RE: **April I Martinez**

CASE NO

CHAPTER **13****DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<b>\$0.00</b>
Prior to the filing of this statement I have received:	<b>\$0.00</b>
Balance Due:	<b>\$0.00</b>

2. The source of the compensation paid to me was:

<input type="checkbox"/> Debtor	<input checked="" type="checkbox"/> Other (specify) <b>Pre-Paid Legal Services through Debtor's Employer DaimlerChrysler Corporation</b>
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3. The source of compensation to be paid to me is:

<input type="checkbox"/> Debtor	<input checked="" type="checkbox"/> Other (specify) <b>Pre-Paid Legal Services through Debtor's Employer DaimlerChrysler Corporation</b>
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4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

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**05/26/2006**

Date

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**/s/ Philip H. Hart**

Philip H. Hart  
 UAW-DaimlerChrysler Legal Services Plan  
 600 S. State Street  
 Ste. 200  
 Belvidere, Illinois 61008  
 Phone: (815) 544-2525 / Fax: (815) 547-7857  
 philipha@uawlsp.com

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**/s/ April I Martinez****April I Martinez**